| 0.300     | I FILED OCT 1  | 1 1955  |  |                                | ALTH OF MISSOU<br>ICATE OF DEA  | -  |                   | . 20               | 449                         |  |
|-----------|--|---|--|--------------------------------|---|--|-------------------|--------------------|-----------------------------|--|
| 0.48      | BIRTH NO.  |   | REG. DIST. NO. 4   |                                | PRIMARY REG. DIST.  |  | State Fil         | ر حج               | 28                          |  |
| o         | 1. PLACE OF DEA  |   |  |                                | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before a. STATE Missouri b. COUNTY Bulinger |  |                   |                    |                             |  |
| <b>Q</b>  | b. CITY (II outside corporate limits, write RURAL and give CR. LENGTH OF TOWN Poplar Bluff township)   |   |  |                                | c. CITY OR TOWN Silvia  d. Is Residence within limits of a city or incorporated town? Yes No K                  |  |                   |                    |                             |  |
| RECORD    | d. FULL NAME OF (II not in hospital or institution, give street address or location) HOSPITAL OR Poplar Bluff, Hosp  |   |  |                                | STREET<br>ADDRESS<br>Ir   | o  | 0401              |                    |                             |  |
|           | 3. NAME OF<br>DECEASED<br>(Type or Print)  | a. (First) Julia                                    | ь. (Middi<br>Мау   | e)                             | c. (Last)<br>Wilkes   |  | OF '_             | onth) (Day<br>- 29 |                             |  |
| ANEN      | 5. SEX 6. Female V   | 7. MARRIED, NEVER M<br>WIDOWED, DIVORCE<br>MAY 1100 | D (Specify)  | 8. date of birth<br>9-4- 1888  | 2   | 9. AGE (In years if UNDER 1 YEAR IF UNDER 14 MES.  Last birthday) Months Days Hours Min. |                   |                    |                             |  |
| PERMANENT | 10a. USUAL OCCUPATION (Givekind of work done during most of working tile, even if retired)   |   | 10b. KIND OF BUSINESS OR IN-<br>DUSTRY   |                                | 11. BIRTHPLACE (City and State M1ssour1   |  | cr Foreign Countr | " 🕖 ∣ ÇQUI         | IZEN OF WHAT                |  |
| 4         | 13a. father's name<br>Lawrence   | 135. мотнея<br>Магу                                 | s maiden<br>Akers  | ·                              | Geo   | of Husband o   | kes               |                    |                             |  |
| -MAKE     | 15. WAS DECEASED EVE<br>(Yes, no. or unknown) (III   | ORCES? 16. SOCIAL.                                  | SECURITY<br>NO.  | 17. INFORMANT'S<br>George Wil  | ADDRESS   |  |                   |                    |                             |  |
| INK       | 18. CAUSE OF DEATH<br>Enter only one cause per<br>line for (a), (b), and (c)   | 1. DISEASE OR COI<br>DIRECTLY LEADIN                | ME<br>NDITION<br>IG TO DEATH*(a)   | DICAL C                        | ERTIFICATION  | the ?  | Luna              | ) INTER            | RVAL BETWEEN<br>T AND DEATH |  |
| BLACK 1   | *This does not mean<br>the mode of dying, such<br>as heart fallure, asthenia,<br>etc. It means the dis-  | ANTECEDENT CAL                                      | ISES  if any, giving DUE TO ( se (a) stating                                   | giving DUE TO (b)              |   |  |                   |                    |                             |  |
| - 1       | ease, injury, or complica-<br>tion which caused death.   | Conditions contribu                                 | DUE TO ( CANT CONDITIONS  ting to the death but not or condition causing deat. |                                | ·   | ·  | 163X              |                    |                             |  |
| UNFADING  | 19a. DATE OF OPERATION TION 19b. MAJOR FINDINGS OF OPERATION   |   |  |                                |   |  | · • .             | 20. A              | UTOPSY?                     |  |
| USING     | 21a. ACCIDENT<br>SUICIDE<br>HOMICIDE   | (Specify) 21  | b. PLACE OPINJURY (6.5<br>me, farm, factory, street, offi                      | in or about<br>se bldg., etc.) | 21c. (CITY, TOWN, OR 1  | TOWNSHIP)  | (COUN             | ITY)               | (STATE)                     |  |
|           | 2id. TIME (Month)<br>OF<br>INJURY  | CCURRED<br>T WHILE WORK                             | 21f, HOW DID INJURY OCCUR?   |                                |   |  |                   |                    |                             |  |
| PLAINLY   | 22. I hereby certify that I attended the deceased from $9-19$ , 1953, to $9-29$ , 1953, that I last saw the deceased 'alive on $9-29$ , 1953, and that death occurred at $9-29$ , 1953, the date stated above. |   |  |                                |   |  |                   |                    |                             |  |
| . 1       | ZA BURIKL CREMA  | Menu (  | him. m   | QY                             | Z3b. ADDRESS  | BI   | ON (OILY, DOWI),  | 23c. [             | OATE SIGNED  (State)        |  |
| WRITE     | TION, REMOVAL (BOLLE) DUT TELL DATE RECID BY LOCAL   | 10-1-55   | Brow   | n Cha                          | . 17  | Buti   | •                 | Mc<br>Address      | )                           |  |
|           | 10/3/55 REG  | If H Mi   | udree min  | · !                            | tatembet on Reverse Side  | Chil   | 2                 | isk, Mo            |                             |  |
|           |  | 4 १   | (G) - C(Licensed E   | TELETER TO THE COLUMN          | iatemani on Reverse bide  | ·,   |                   |                    |                             |  |

| RECEIVED  OCT 6 1955  BUTLER CO. HEALTH CENTER |             |
|--|-------------|
| FILE No  | , 18        |
|  | <i>'95⊊</i> |

## STATEMENT BY LICENSED EMBALMER

| I     | hereby certify | that the body | whose n | ame is | recorded | on the | reverse | side of  | this certifica | te was er | ωł |
|-------|----------------|---------------|---------|--------|----------|--------|---------|----------|----------------|-----------|----|
| hy me | or by          |               |         |        |          |        |         | . Studer | nt Embalmer    | No        |    |

warking under my parsonal suparvision

working under my personal supervision..

Signature of Student Embalmer

Faymond I Duffer

Licensed Embalmer No. 7

P.O. Address P.O.

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.